

FIG. 1

66260" 3 1 2 6 6 6

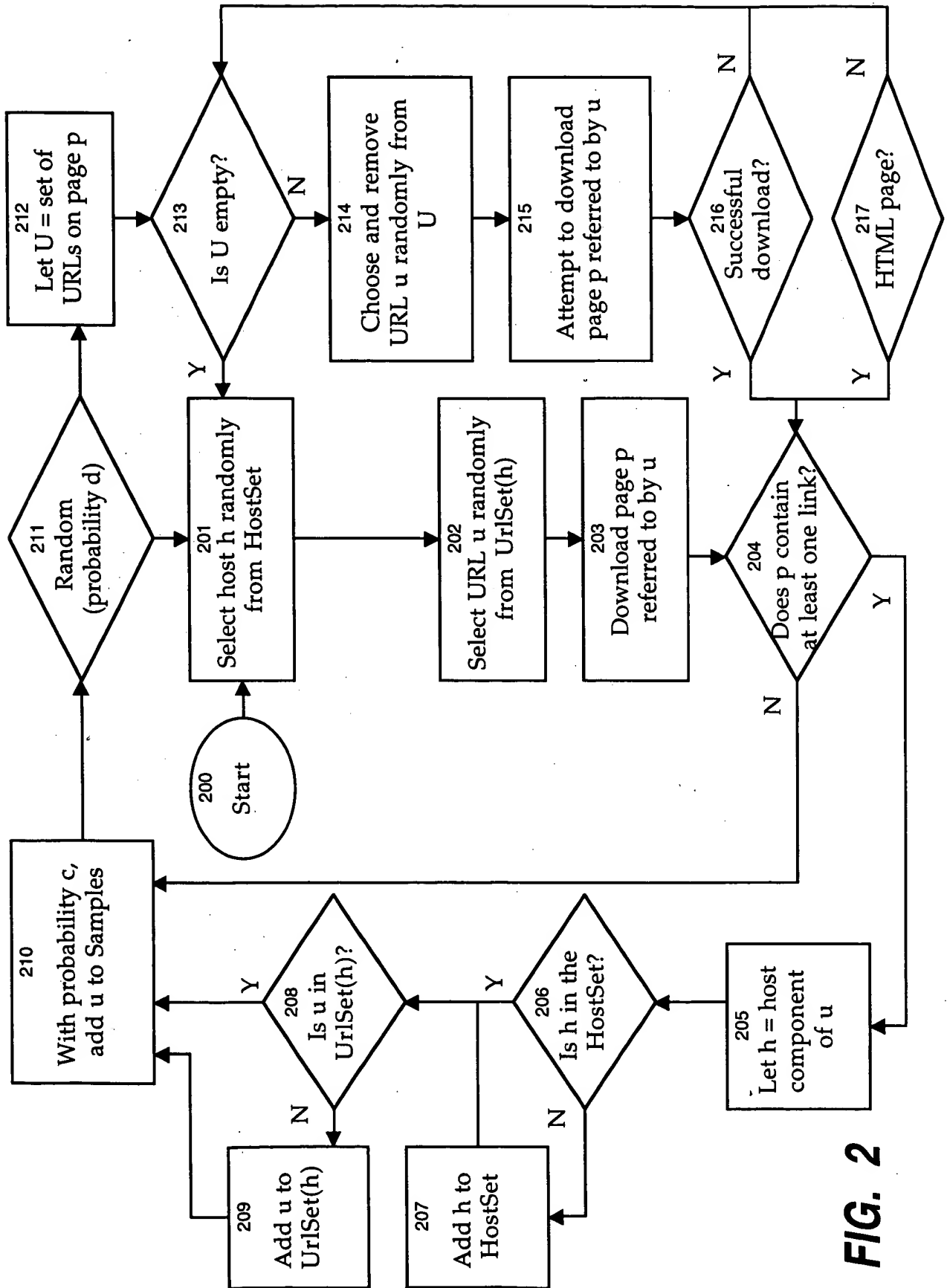


FIG. 2

| | | |
|-----------|-----------|----------|
| APPROVED | O.G. FIG. | |
| BY | CLASS | SUBCLASS |
| DRAFTSMAN | | |

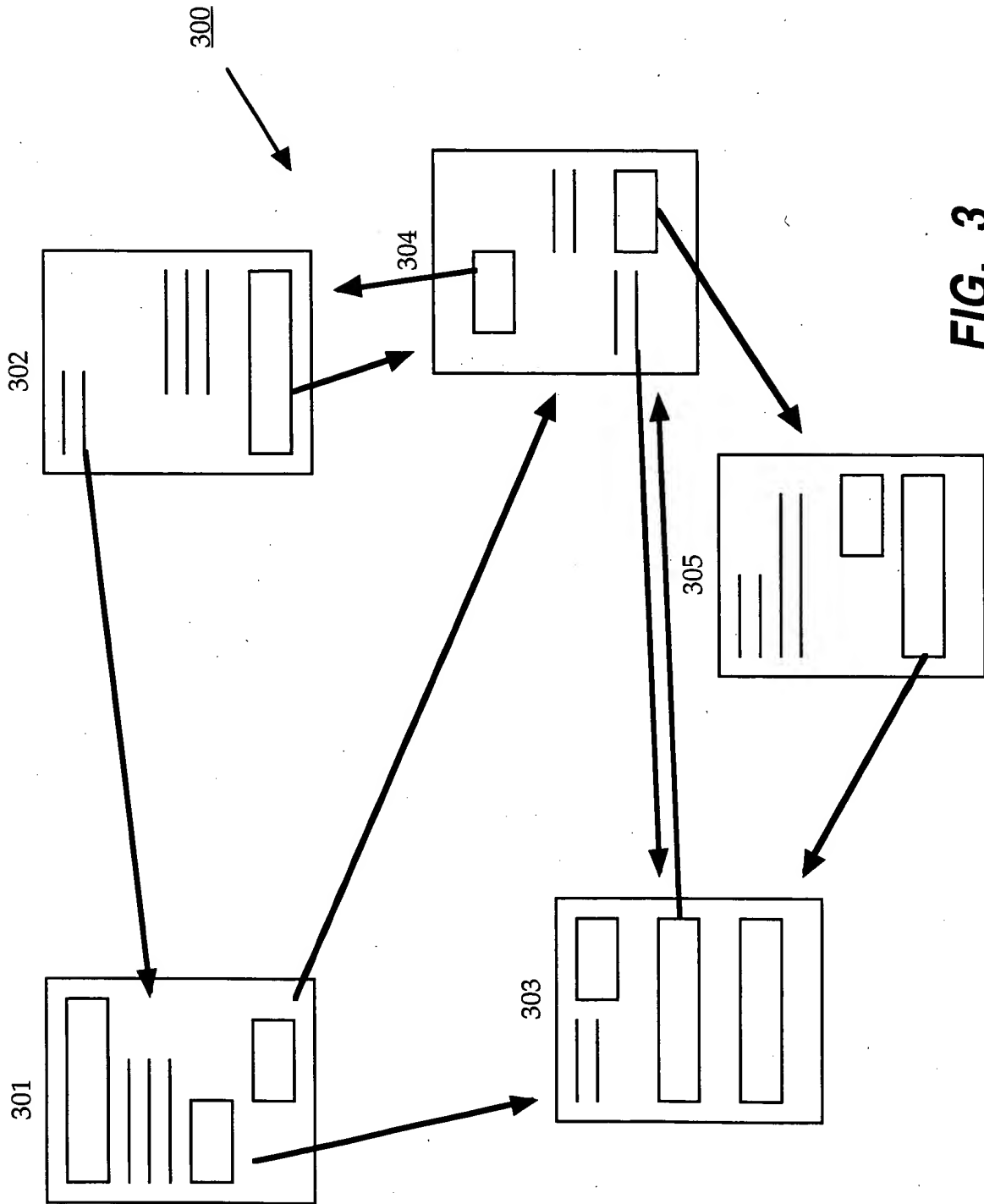
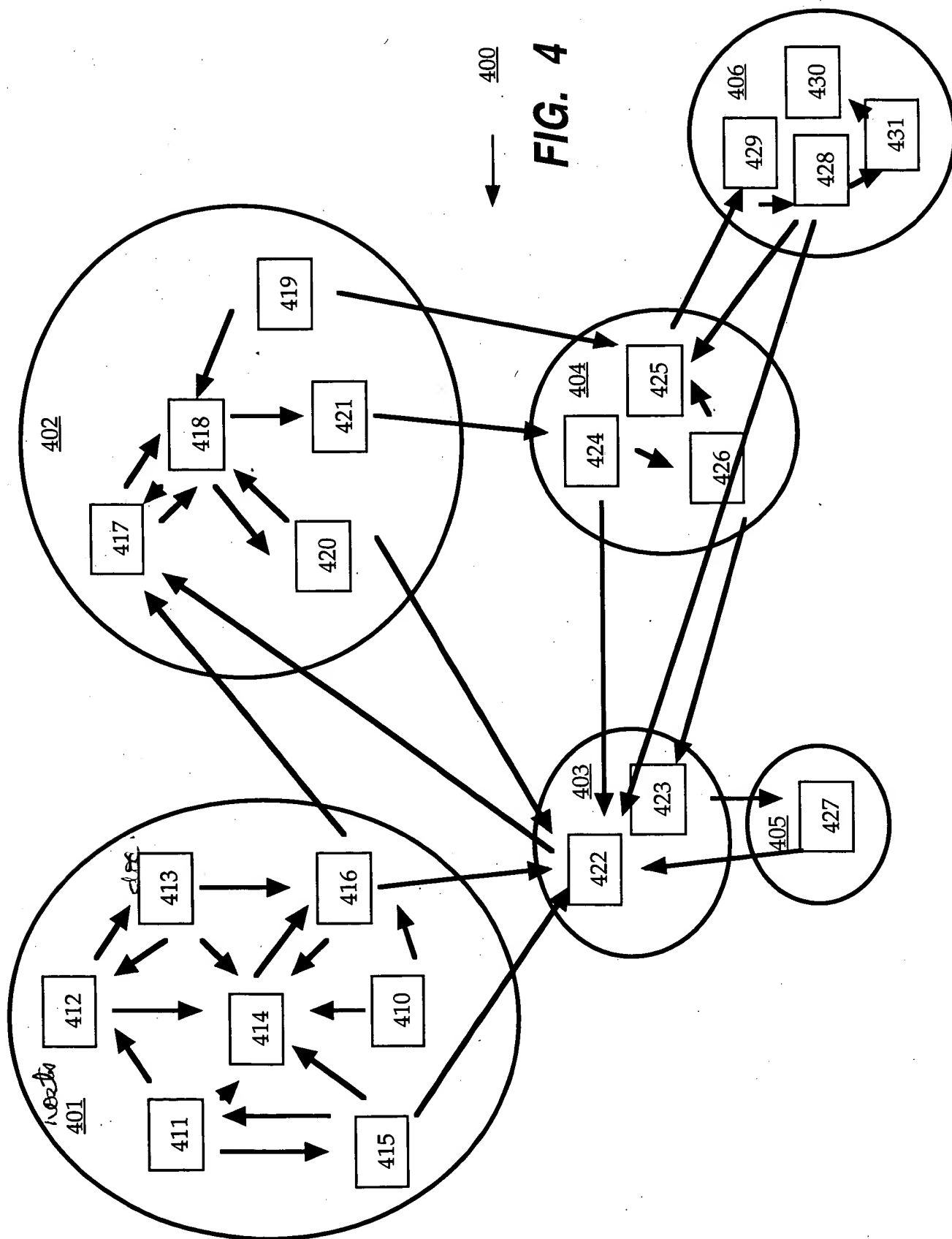


FIG. 3

663060" of 2000



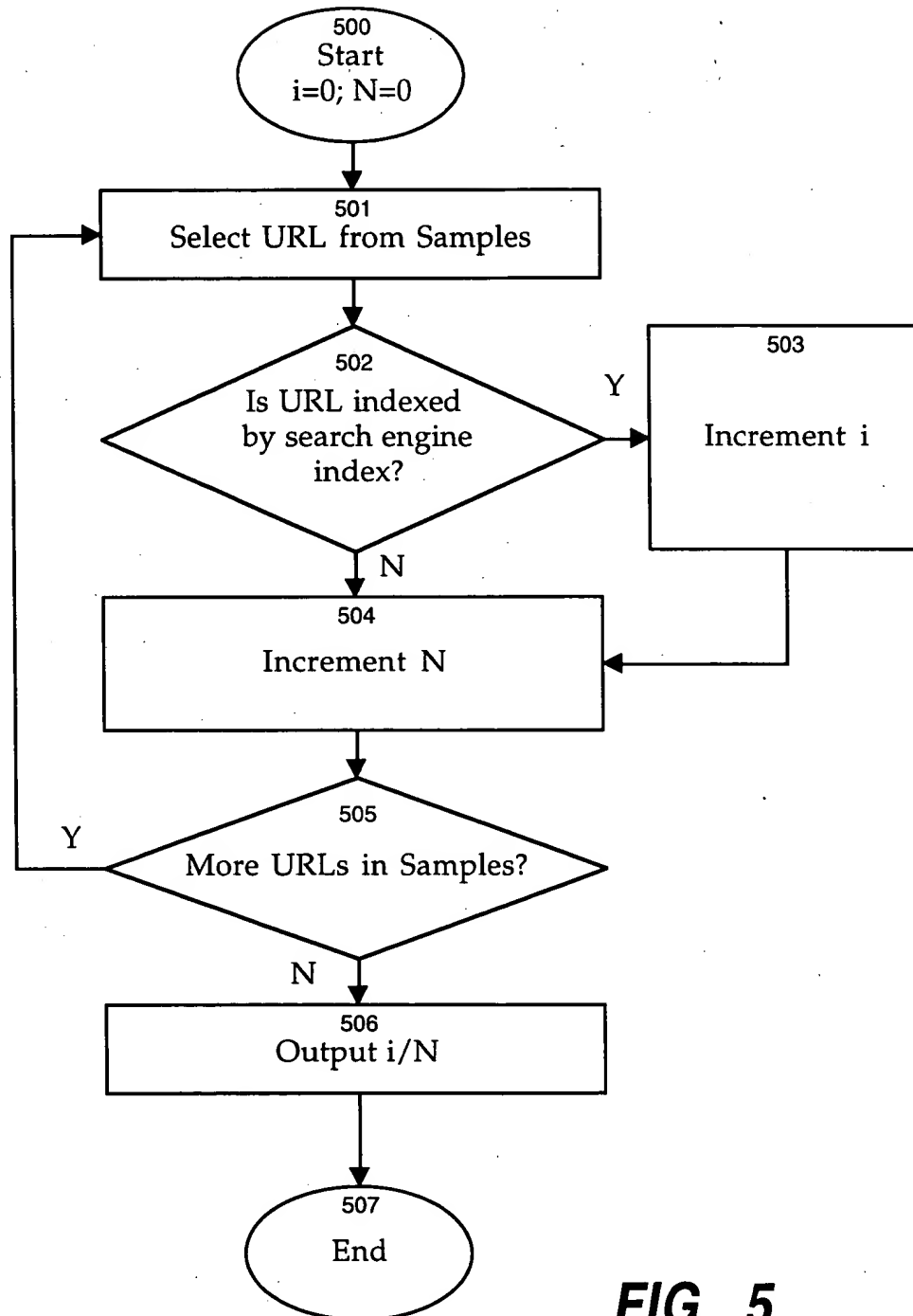


FIG. 5